



Upcoming Dates

- Thursday, November 27
 No class meeting
- Monday, December 15
 Position Paper Due
- Sunday, November 23
 Responses for Week 23 Due

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Five things today

- The Fourth Century Crisis
- Makedon
- Philip II
- Philip in Greece
- Philip as king



A. All of the following were me about the "Greekreen" of the Makedonian (MITT) a. There was centerine Greek inflamen in Makedon, affecting electrical, and and religions b. Makedonian which had firmly onto murny "Imbrains" traditions, including dishding to the state of the Makedonian plant of the plant

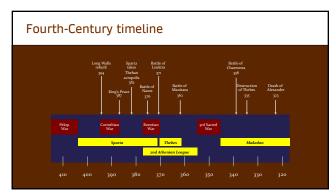




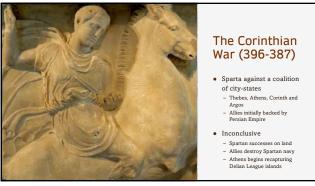


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The Fourth-Century Crisis









The King's Peace, 387

- Spartan diplomat who traveled to Susa to negotiate the terms
- Asian Greek cities belong to Persia
- All other Greek cities autonomous
- Peace enforced by threat of Persian force
- Spartans named as guarantors of the Peace

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Spartans on the Kadmeia, 382

- Spartans abuse their role as guarantors
- Passing Spartan army invades Thebes and seizes citadel
 Anti-Spartan leader executed
 Spartan oligarchy created
 Spartan garrison installed
 Violation of King's Peace
- Thebes rebels, launching new war

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Second Athenian League

- Athens recreates a multi-city naval alliance
 60 cities brought into confederation
- Preserve peace in Greece and counterbalance Sparta
- More inclusive and moderate in its terms than Delian League
- Thebes joins this time



Epaminondas and the Sacred Band

- Thebes driven to counter Sparta's superiority in war
- Sacred Band
- Elite, highly skilled soldiers
- Bonded in pairs to protect each other in battle

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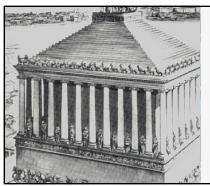




Battle of Mantineia, 362

- All out final battle between Thebes and Sparta
- Thebes wins, but
 Epaminondas is killed
 Thebes fails to maintain
 hegemory without him
 Spartars were weakened by yet
 another defeat
- Hellas left weakened and leaderless

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End of the Second Athenian League

- Theban hegemony causes conflict with Athens
 - Secedes after Leuktra
- Revolts and ambition
- Social War (357–355 BC)
 - Chios, Rhodes, Kos, and Byzantium war against Athens
 League disintegrates

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Stasis in the fourth century

- Divisions within cities
- Leadership increasingly ineffective
- Increased disillusion
- Civil wars add to disorder



Dominion of Makedon

- Economic, cultural, and political weakness and division in Hellas
- Rise of Philip II
- Hatred of Persia
- Aggression against Persia required Greek unity
 A unifying leader is needed

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Hellas in the Fourth Century

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The Athenian justice system

- Places where citizens gather to speak and listen
 Assembly
 Civil and criminal justice
 People are sovereign, thus mechanisms reflect that
- Justice system puts problems before Athenian
 - people

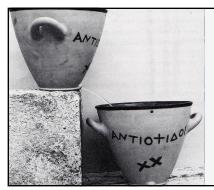
 Not decided by judge, king, or elected officials but by the sovereign people



Jurors and the Dikastēria

- Massive juries (201, 501)
 Representative sampling chosen by lot
- Not necessarily representative
 Old people, layabouts more available
 Lowest class not eligible
- Ongoing efforts to prevent bribery, corruption
- Active engagement seen as similar to Spartan role of fighting and dying

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Oratory in the courts

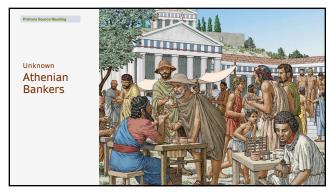
- Oratory of advocates and processing of justice by audience
 One of the things that makes written word inferior
- Plays and oratory are similar Both exist not for speakers but for audience
- As with performance of play, oratory is interactive
 What's most important is what the audience does

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The nature of crime in **Athens**

- Criminal law carries down from Draco
 Make damage that people do to each other a matter of public concern
- Crime as it affects the community
- Murder especially to be punished
- Community cost a life, provokes gods
- Athens itself as sacred
 - Crimes as a corruption of Athens in a sacred sense Community itself as divine and special, beyond the individual mortal life









"Were the Makedonian s Greek?"

- Barbarian kingdom but close to Greece
 A lot of trade
 Greek language and ideas
- Perception of Greece as the most advanced civilization
- Increases divide between coastal Makedon and more traditional tribes inland

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Makedon vs. Hellas

- Regional and tribal rather than urban
- Feudal organization
- War and hunting as rites of passage
- Cultural traditions
 - Royal polygamy
- Unmixed wine Burial mounds
- Hellenization

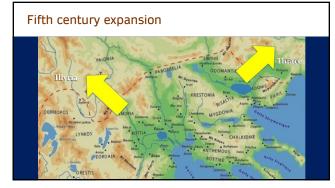
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Makedon and Persia

- Makedon was stronger because of Persian protection & alliance
- Persia marched through Makedon on both invasions of Greece

 Makedon was an ally at the time
 Tremendous damage and confiscation of food, supplies
 Persiame memory
 Slow of Persian strength, alienness
- More conscious of Persia's goal to subdue foreign nations under Persian king





Hellenization

- Trade brings goods, interaction
- Deliberate importing of culture and religion
 New capital with Greek architecture, art, teaching-
- Deliberate effort to elevate Makedon
 In eyes of Greeks (not like other random drunken horsemen)
 In Makedonian eyes
 Model of civilization is the Greek polis

- Engineer an evolution
 A generation that is more civiliz more advanced more successful

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Instability and conflict

- Hellenization was controversial and resisted

 - Especially in the highlands
- Foreign enemies see an opportunity in cultural
- Series of invasions and weak kings





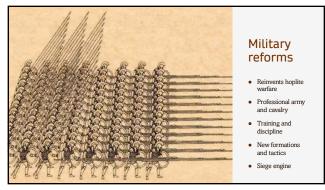
Philip II

- Makedon had been dominated by tribal chiefs with weak king
- Philip is the ultimate barbarian king

- Wins over chiefs
 Charisma
 Exceptional leadership ability
 Promises of land, power, and wealth

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Upstart Phocis makes trouble

- Thessaly falls into disorder after the death of unifying leader, Jason of Pherae
- Phocis intervenes
 Intensifying conflict and supporting new unpopular tryants
 Looking for allies against strengthening rival, Thebes

- Thessalian League puts Philip in direct control

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Third Sacred War

- Second of three stages of Philip's ascension over Greece
- Thebes forces Phocis into subordination after Leuktra
 - Phocis Infuriated and resentful, doesn't have money and men to fight Thebes Steals treasury at temple of Apollo at Delphi to buy mercenaries
- Amphitryonic Council goes to war with Phocis
- Thebes calls for help
- No one wants to boost Theban hegemony
 Athens and Sparta both support Phocis
- Thebes turns to Philip
- Philip gets the victory he wants
 Phocis broken into villages, some of the people scattered
 Thebes weakened victory was clearly Philip's
 Philip takes control of Amphitryonic Council and occupies There

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Philip and Athens

- Dislodging him now impossible
- Left to Athens to face threat of Philip
- Philip makes promises to Athens
 Not in Philip's interest for Athens to have a strong presence in Northern Aegean
- Philip devastates Olynthos



Peace of Philocrates, 346

- Terms favor Philip
 Athens renounces claims to
 Amphipolis
 Must abandon allies Phocis
 and Thrace
 Agrees to permanent
 alliance with Philip
- Philocrates forced into exile and condemned

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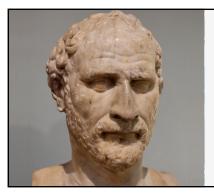


Battle of Chaeronea, 338

- Athens, Thebes, Corinth, Megara, and other ally against Philip and Thessaly
- Philip has strategic and tactical advantage
 New Makedonian phalanx vs. old Greek phalanx
 Ewen in Athens opinion is divided and funding limited
- Decisive victory for Philip
- No need for further battles or conquests of defeated cities

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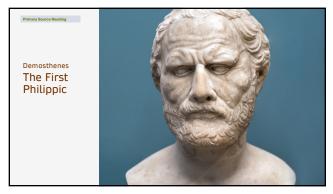
The Greeks and Philip



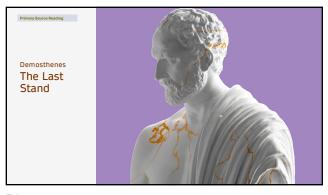
Politician as rhētōr

- Responsibility on the part of the citizen to participation
- Participation accomplished via interaction of oratory
- Interactive
- Active responsibility to hear and engage

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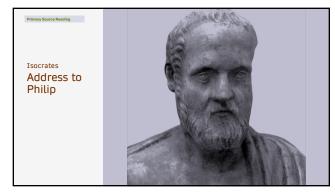




Athenian disunity

- War fatigue
- Weaker economy
- Push to increate patronage for theater and arts
- Need for combined force against Persia

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