



Upcoming Dates

- Monday, October 20
 Proposal Due
- Thursday, October 2
 No class meeting
- Sunday, September 28 Responses for Week 5 Due

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Five things today

- Panhellenism
- The Peloponnese
- The Spartan system
- Spartan women
- The Spartan mirage



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Everyday religion











Greek colonization

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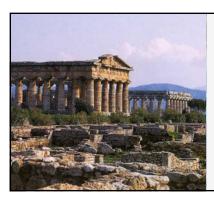


Greek colonies

- Colonies are children of a particular polis
- Expansion of mother city's political, economic, and cultural power
 - New resources and markets for trade
 Relief of population stress

 - Control of strategic locations

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Hellas and the colonies

- Colonies are closely linked with mother cities

 - Movement of people and ideas
- Culture and thought in the colonies move with changes in the Aegean
- Hellas is the Aegean homeland plus its colonies

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Herodotos The Founding of Cyrene







Panhellenism

- Strong polis identity
- Shared cultural superiority
- Mutual competition between poleis to achieve ideal society

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Dark age values in the Archaic Age

- Xenia guest-friendship
- Timē honor
- Aretē excellence
- Agonal man





Sparta as a "warrior society"

- What might have driven the Spartans to become devoted to war?
- What factors make it hard for us to understand the Spartans?

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Isolation of Sparta

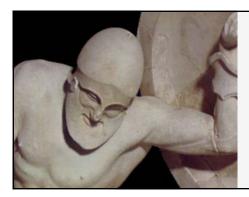
- Far inland on a weak river
- Cut off by mountains
- Minimal trade = minimal exposure to outsiders

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The Spartan warrior

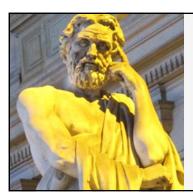
 Reinforcement of Spartan identity



The hoplite ideal

- Unity and strength of the hoplite army
- Becomes their vision for the ideal society

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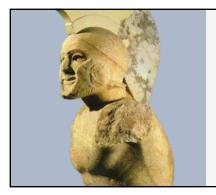
Lycurgos

- Legendary early lawgiver
- All rules and institutions of Spartan society attributed to him

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Spartan social hierarchy

- homoioi "men of equal status," peers Spartan citizen/warrior elite
- periokoi "dwellers nearby"
 - Laconians who were free, but disenfranchised
- *helots* heilotes, "prisoners of war" State-owned serfs



Homoioi

- Citizen body restricted only to the Spartan warrior families
- Families/clans are considered equal

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Sole devotion to Sparta and the art of war

- Must be physically fit
- Life in the barracks
- No arts and literature
- No skilled labor

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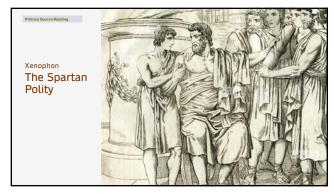




Agogē

- Begin training from age 7
- Bond with older boy who guides through training
- Eat at mess with the men
- Rituals to toughen and train

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Helot

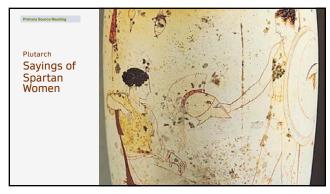
- Helots vastly outnumber the homoioi
- Food tribute goes to feed one Spartan family
- Kept in place and ritually oppressed
- Many nonetheless proud to be part of Sparta
- Spartan system could not exist without them



Spartan women

- Handle estate, lands, helots while men are in the barracks
- More choice in marriage
- Educated, well-fed, and physically trained
- Reinforcement of Spartan patriotism

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The Spartan constitution

- Two kings
- Ephors
- Gerousia
- Assembly of warriors

Aristotle
On the
Spartan
Constitution



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Plutarch The Great Rhetra Διός Συλλανίου καὶ Άθανᾶς Συλλανίας ἱερὸν ἱδρυσάμενον, φυλὰς φυλάξαντα καὶ ὡβὰς ωβάξαντα, τριάκοντα γερουσίαν οἰν ἀρχαγέταις καταστήραντα, ὡρας ἐξ ὡρας ἀπελλάξειν μεταξύ Βαβύκας τε καὶ Κνακιῶνος, οὖτως εἰσφέρειν τε καὶ ἀφίστασθαι δάμως δὲ τὰν κυρίαν ἤμεν κα ράτος.

αὶ δὲ σκολιὰν ὁ δᾶμος ἔλοιτο, τοὺς πρεσβυγενέας καὶ ἀρχαγέτας ἀποστατῆρας ἤμεν.

Having founded a temple of Zeus Syllanios and Athene Syllania, having tribed [or preserved] the tribes and obed the obes, having established thirty as a council of elders together with {the leaders/kings}, from time to time {to celebrate Apollo/hold assemblies} between Babyca and Chacion, thus to bring in and to set aside. Ultimate authority and power is to be the people's.

If the people speaks crookedly, the elders and {leaders/kings} be setters asi

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Spartan gods

- Not especially devoted to the gods
- Too proud to credit Ares or Zeus for their victories or blame them for defeats



