



Upcoming Dates

Monday, October 20
 Proposal Due

Sunday, October 12
 Responses for Week 6 Due

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Five things today

- Sparta and Athens
- Archaic Athens
- Athenian transformations
- The Persians
- The Persian Wars



	•
Support of When's printed development included all of the following NCWP A Healing pealled south the base of Dano B Sakois class related reforms C Philaterana Hilling Heavanth and painting the statues in blood d C Getherecks recognization of the rithes The Athenian Insujeer Solon water, Titook my stand with a strong dieled covering both sides, allowing metries using deviations. Which alses was be talking about? Opinh and poor C Greec and Pensia d. mort and divine When Athens received a audden windfull from the albert mines of Laurium, they open the rancey on I herenery I here many on I herenery L heaven related to the control of the substration of the subst	4. In Athen, the conquision of Cylore neded with A assecored long and a long trapent by Cylor Other marker of Cyloris followers, who had oxagit scantumy in the temple of Athen C the intervertional Sparts, who not the citated of Athens by force d, the trouchey of Baltar and the flight of Athans The Greeks would off of the following battless against Presia [VALTP]. A the Bartle of Meantan Other bartle of Thermopolae C the Bartle of Shanis d the Battle of Thermopolae
Extra	a Credit





Sparta

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The Spartan constitution

- Two kings
- Ephors
- Gerousia
- Assembly of warriors

Aristotle
On the
Spartan
Constitution



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Plutarch
The Great
Rhetra

Διός Συλλανίου καϊ Άθαυᾶς Συλλανίας ἱερὸν ἱδρυσάμενου, φυλὰς φυλάξαντα καὶ ὡβὰς ὡβάξαντα, τριάκοντα γερουσίαν σὶν ἀρχαγέταις καταστήσαντα, ὡρας ἐξ ώρας ἀπελλάζειν μεταξύ Βαβύκας τε καὶ Κνακιώνος, οὖτως εἰσφέρειν τε καὶ ἀφίστασθαι δάμω δὲ τὰν κυρίαν ἤμεν κα ράτος.

αὶ δὲ σκολιὰν ὁ δᾶμος ἔλοιτο, τοὺς πρεσβυγενέας καὶ ἀρχαγέτας ἀποστατῆρας ἤμεν.

Having founded a temple of Zeus Syllanios and Athene Syllania, having tribed [or preserved] the tribes and obed the obes, having established thirty as a council of elders together with {the leaders/kings}, from time to time {to celebrate Apollo/hold assemblies} between Babyca and Chacion, thus to bring in and to set aside. Ultimate authority and power is to be the people's.

If the people speaks crookedly, the elders and $\{leaders/kings\}$ be setters as i

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Spartan gods

- Not especially devoted to the gods
- Too proud to credit Ares or Zeus for their victories or blame them for defeats





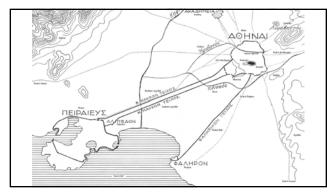
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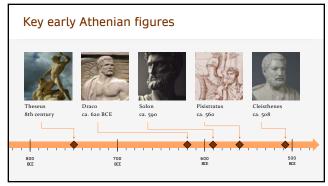


Athens and Sparta

- How are they similar?
- How (and why) are they different?
 - Geographically
 Ethnically

 - Culturally











Eupatrids

- Early Athens was an oligarchy
- Eupatrids = 'good families'
- Controlled Athenian government
 - Only eupatrids ran for archon
 - Council was made up of exarchons

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Cylon and Megacles

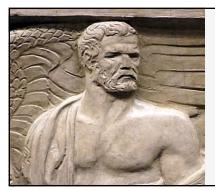
- Winner at the Olympics
 Father-in-law was tyrant as Megara
- Attempted a coup to become tyrant
 Opposed by the people
 Took refuge in Athena's temple
- Megacles lured them out of the temple to stand trial
 Cylon and followers were then killed
 Megacles convicted of murder
- Megacles's clan, the Alcmaeonidae, inherited a "stain" that lasted for generations Cleisthenes, Pericles, Alcibiades, Cimon



Tyranny

- champion of the people
- Rule often involves reforms
 - Civic improvements
 - Patronage of the arts
- Inherently divisive Rules on behalf of a specific faction, not the polis as a whole

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Draco: Draconian laws

- Strict, publicly known law code
- Often involves disputes between citizens
 In the past handled privately
 Now a matter of public concer
- Shared rather than local identity
- Consistency of justice
- Citizens know what to expect
 Judges can't decide arbitrarily
 Faith in central authority

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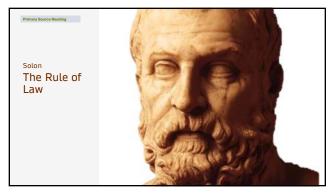




Solon: wealth, not blood

- Trusted by nobles and masses
- Enacts many economic and political reforms
- Eligibility for voting and office by wealth rather than blood
- Athens as a trading culture
- Transactions represent change
 Accumulation of wealth indicates
 skill and acumen
 Social mobility valuable for bringing
 new ideas

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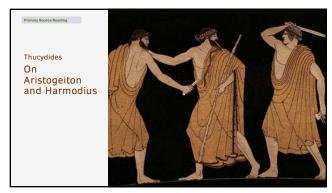


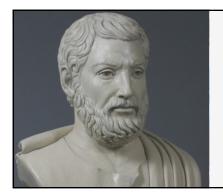
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Peisistratos

- Champion of the people
 Men of the Plain: large landowners
 Men of the Coast: fishermen and craftsmen.
- craftsmen.
 Men of the Hill
 poorer residents of Attic highlands
 cities of Attica
- Formalized unification of Attica
- Took power, was forced out, took power again
- Rode into Athens in a chariot with Athena at his side



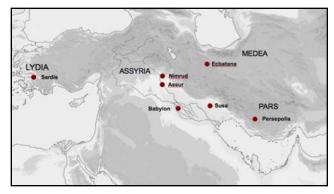


Kleisthenes

- Reformers came to power after a failed pro-noble coup
- Established radical democracy
 - Tribes repopulated to include citizens from across Attica
 Council chosen by lot from a pool of eligible citizens

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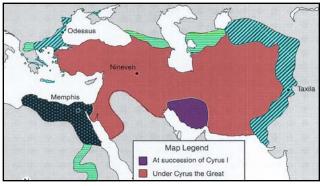




The Persians

- More Indo-European tribes
- Settle further to the south, near the Persian Gulf (Pars)
- Originally competing tribes
- Gain great advantage uniting behind a single king

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The Great King

- Focal point of unity across unrelated peoples
- Larger than life
 - Inaccessible
- Not a god

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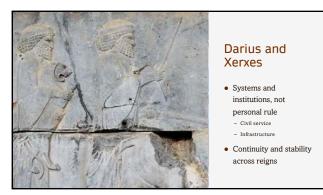
Persian majesty

- King of kings
- Persepolis

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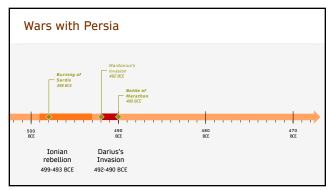




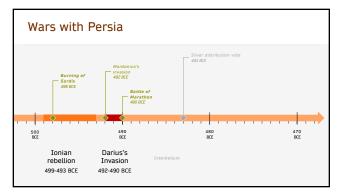


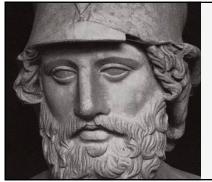












Themistocles

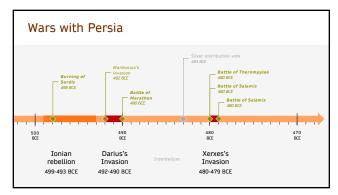
- Knows Persia will invade again
- Silver windfall enriches Athens
- Themistocles persuades voters to invest in 200 ships of war

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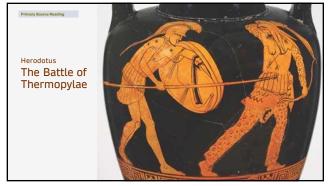


Triremes

- Huge innovation in naval warfare
- Naval battles rely on ramming to destroy enemy vessels
- Triremes faster and more nimble
- 30 rows of oars
 Muscle power of 180 men
 Secret high-tension cables to brace ship when ramming









Battle of Salamis

- Athens has the advantage
 Persians outsource navy to
 Phoenicians
 Athenians superior in naval
 strategy
 Newer ships
- Persian navy tricked into ambush
- Athens now a viable rival with Sparta for leadership of the Greeks

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