





EPITAPH TO CLAUDIA

Friend, I have not much to say; stop and read it. This tomb, which is not fair, is for a fair woman. Her parents gave her the name Claudia. She loved her husband in her heart. She bore two sons, one of whom she left on earth, the other beneath it. She was pleasant to talk with, and she walked with grace. She kept the house and worked in wool. That is all. You may go.

EPITAPH TO AMYMONE

Here lies Amymone, wife of Marcus, best and most beautiful, worker in wool, pious, chaste, thrifty, faithful, a stayer-at-home.

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FROM EURIPIDES, MELANIPPE CAPTIVE

"Women are better than men, as I will show Women run households and protect within their homes what has been carried across the sea, and without a woman no home is clean or prosperous.

Consider their role in religion ... women prophesy the will of [Apollo] Loxias in the oracles of Phoebus

Why is it, then, that women must have a bad reputation? ... There is nothing worse than a bad woman, and nothing better in any way than a good one, but their natures differ."

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FROM CARCINUS, SEMELE "O Zeus, why need one say evil of women in detail? It would be enough if you merely said woman."

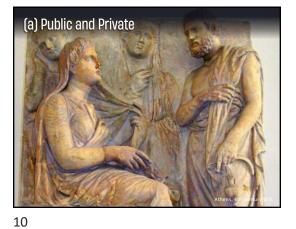
Subjectivity

Contemporary expectations of behavior
 Gender (men as well as women)
 Class

Selectivity of evidence Point of view Survival Preservation

Modern (anachronistic) interpretation

- Even perfectly preserved evidence is warped by
 Our own expectations
 Unwarranted extrapolation









Course website

The course website is your syllabus for the course





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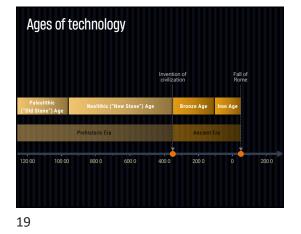


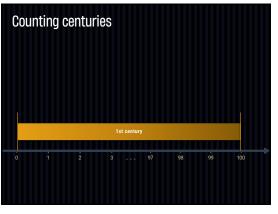


The 'Common Era' calendar		
	Bitti c Christ	(cu) in Dep
BCE (Before the Common Era)	CE (C	ommon Era)
120.00 100.00 800.0 600.0 400.0 200.0		200 0

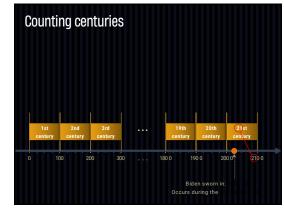


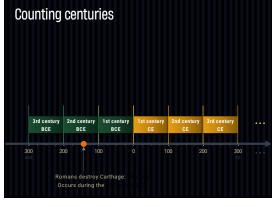
Eras of (Mediterranean) history











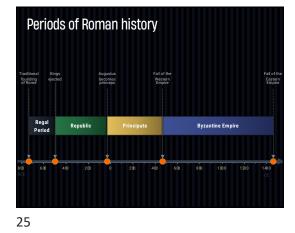
Periodization

- Historians divide history into "eras" based on how we can characterize society
- Archaeologists divide history into "ages" based on changes in prevalent technology
- These periods help organize our studies, but also overgeneralize places and times within each period



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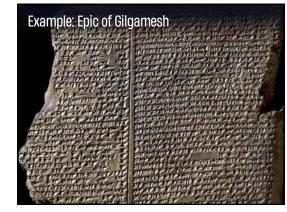












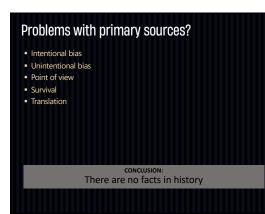
Kinds of evidence

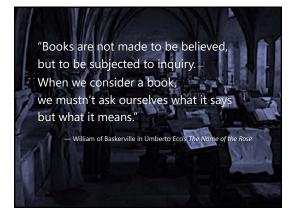
Primary source
 Eyewitness testimony from the place and time being studied

Secondary source
 A scholar collects and interprets primary sources on a subject

Tertiary source

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