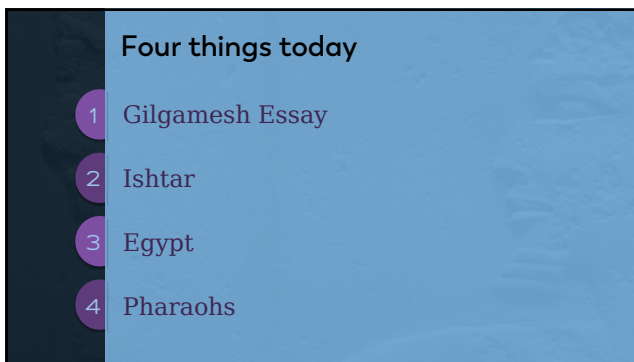
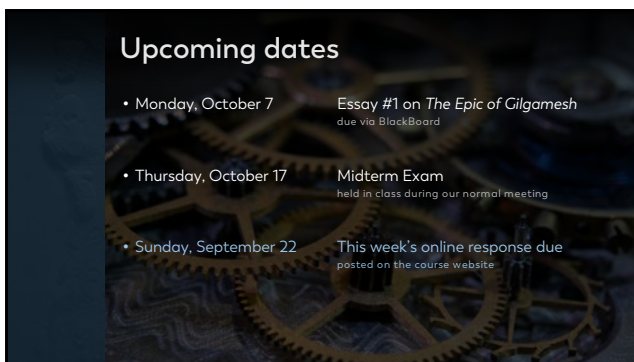


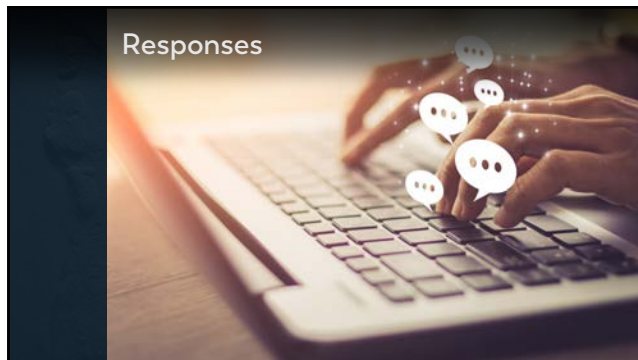
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Quiz #1: Semitic Mesopotamia

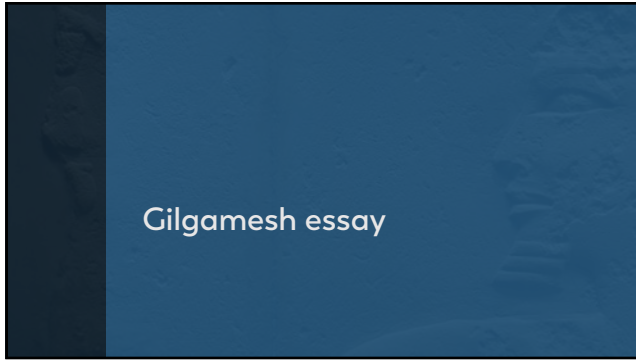
- All of the following are true of Sargon **EXCEPT**.
 - He claimed to be the lover of Ishtar
 - He was king of the Akkadians
 - He ruled weakly and passively
 - He established the first Near Eastern empire
- The Old Babylonian Empire was known for
 - Mathematics and astronomy
 - Romance novels
 - Inventing an early form of baseball
 - Lasting for thousands of years
- All of the following are true of the Code of Hammurabi **EXCEPT**.
 - It was a compilation of laws relating to civil and criminal procedures
 - Its penalties were harsher than older laws
 - It helped to unify the empire by placing it under a single legal system
 - The three classes—noble, free, and slave—were treated exactly equally
- The Indo-European people who settled in central Anatolia (modern Turkey) were the
 - Hittites
 - Minonites
 - Kanites
 - Ourmagites
- All of the following are true of the Indo-European **EXCEPT**.
 - They were originally nomads
 - They were pastoral (animal herders)
 - They never went anywhere and stayed in their homeland until they died out
 - Their language was the origin of many related later languages, including Persian, Greek, Latin, and Sanskrit

EC. Give an example of one of the punishments you remember from the Code of Hammurabi.

5



6



7

Seven horizontal lines for writing.



8

Seven horizontal lines for writing.

Guidance and resources

Requirements for All Papers
 All written assignments for this course will adhere to these requirements:
 • be subject to a plagiarism check. Check for all of the following items regarding any paper:
 • Before writing on your assignment, log in to the LMS below. There are many, and this course places particular emphasis on your use and that capability. Register in the LMS and then log in to the LMS to make your paper and your progress in your grade.
 • Before you submit, make sure you have done all the following:
 • Read the assignment carefully and make sure you understand what is required.
 • Read the assignment and make sure you understand what is required.
 • Read the assignment and make sure you understand what is required.
 • Read the assignment and make sure you understand what is required.

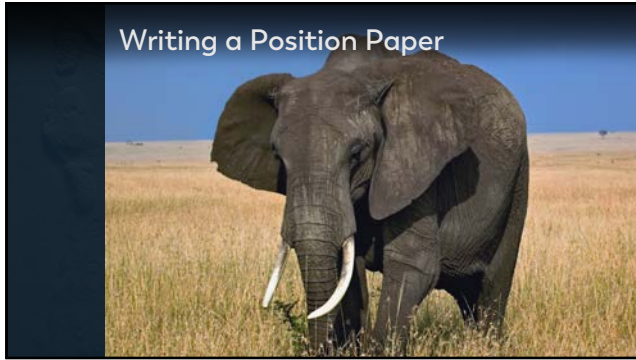
1. Essay on Epic of Gilgamesh
 • Read the assignment carefully and make sure you understand what is required.
 • Read the assignment and make sure you understand what is required.
 • Read the assignment and make sure you understand what is required.
 • Read the assignment and make sure you understand what is required.

Research and Citations Center
 • Read the assignment carefully and make sure you understand what is required.
 • Read the assignment and make sure you understand what is required.
 • Read the assignment and make sure you understand what is required.
 • Read the assignment and make sure you understand what is required.

Writing a Position Paper for History Students
 • Read the assignment carefully and make sure you understand what is required.
 • Read the assignment and make sure you understand what is required.
 • Read the assignment and make sure you understand what is required.
 • Read the assignment and make sure you understand what is required.

9

Seven horizontal lines for writing.



10

Structure of a position paper

<p>Introduction</p> <ul style="list-style-type: none"> ■ State the problem (some say ... others say ...) ■ Give your thesis (I believe...)
<p>First reason</p> <ul style="list-style-type: none"> ■ ASSERTION #1 ■ Evidence from primary or secondary sources ■ Discussion of how the evidence demonstrates your thesis
<p>Second reason</p> <ul style="list-style-type: none"> ■ ASSERTION #2 ■ Evidence from primary or secondary sources ■ Discussion of how the evidence demonstrates your thesis
<p>Third reason</p> <ul style="list-style-type: none"> ■ ASSERTION #3 ■ Evidence from primary or secondary sources ■ Discussion of how the evidence demonstrates your thesis
<p>Conclusion</p> <ul style="list-style-type: none"> ■ Address counterarguments ■ Connect your "reason" sections together ■ Restate your thesis as having been demonstrated

11

Evidence vs. discussion

Assertion

... had used elephants against Alexander in the battle of the Hydaspes in 326 BCE, as a key element of a larger force. Porus's "equation" of over 200 elephants was critical in helping to keep Alexander out of India, starting with Porus's blocking Alexander's passage of the river even before the engagement began. (Rosenfeld, Alexander saw his horses as particularly vulnerable, both because of their size and because the horses in his larger herds advanced and from behind. Porus's elephants were used to guard his camp during battles, along with a small company of men. To the encounter itself Porus put his elephants front and center while dispatching troops behind and in the wings, though difficult to control, they nonetheless fatally wounded the effectiveness of Alexander's cavalry and phalanx charges, which had been as devastating against other enemies. Only when the elephants were exhausted did Alexander make any headway against the Indian forces?)

Discussion

Here we see the unexpected versatility of elephants thoughtfully employed in battle. Elephants weren't merely for fortifying the infantry; they could be used hungrily to prevent the passage of armies, or to ensure the security of the camp with minimal human casualties. Their effect on cavalry horses could not be ignored, and was more reliable a cause of disruption and disorganization. Their intimidating factor as enormous beasts, and the effect of encountering such a powerful animal, were also suggested by the evidence of power and wealth such displays evoked: merely the solid presence of hundreds of elephants, amply decorated and bristling forward, merely the solid presence of hundreds of campaign-season forces that Porus was a formidable foe, even before their heads were directed against the hapless armies appearing there.)

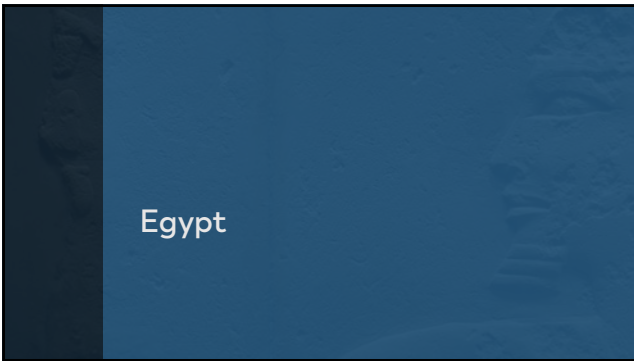
Citations

Rosenfeld, Alexander's Wars, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

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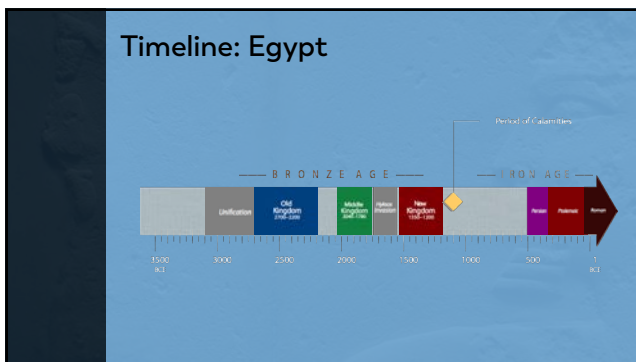
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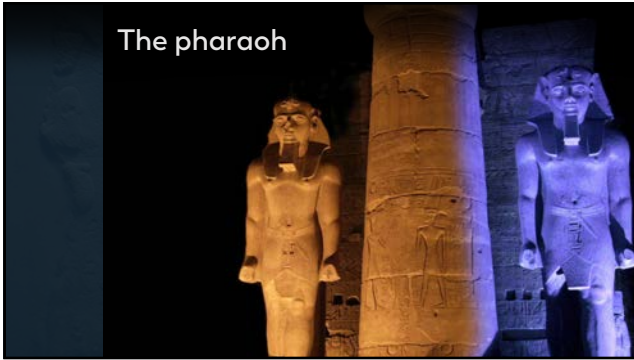
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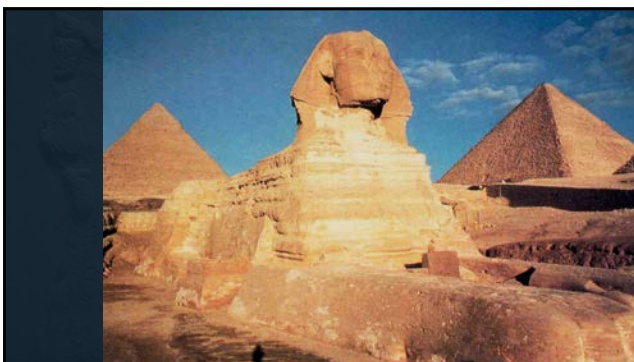
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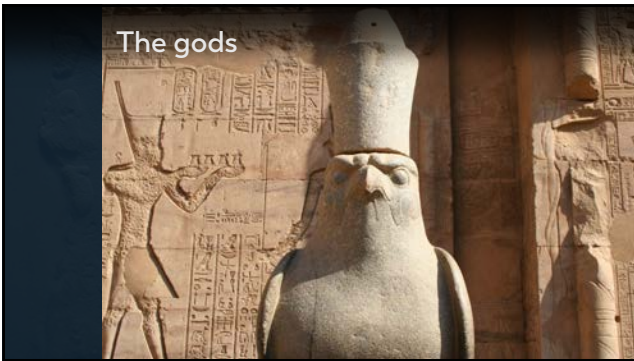
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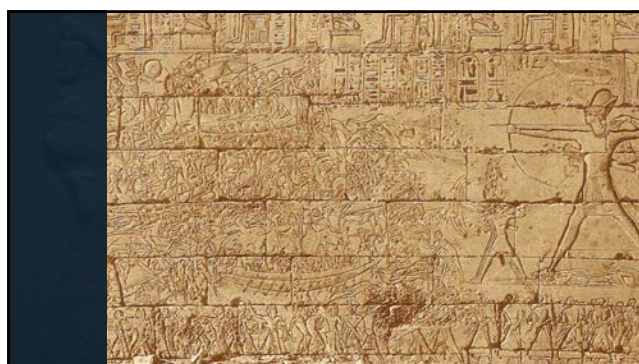
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The world-views of Sumer and Egypt

- Humans and the natural world
- Humans and the divine
- The ruler as intermediary

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